

# MAYOR'S *Message*



**FEBRUARY 09, 2024**

# COMMUNITY NEWS

**MAGIC GIVES BACK** SAVE THE DATE FOR A NIGHT FILLED WITH MAGIC & ILLUSION! BBHHS LEUKEMIA & LYMPHOMA SOCIETY TEAM COMPASS PROUDLY PRESENT RICK SMITH JR. AND OTHERS FOR THIS MAGIC GIVES BACK PERFORMANCE THAT IS SURE TO AMAZE! JOIN US SATURDAY, FEBRUARY 24TH AT THE BRECKSVILLE BROADVIEW HEIGHTS MIDDLE SCHOOL. SHOWTIMES ARE 2:00PM AND 7:00PM AND TICKETS START AT \$20.00. PURCHASE YOURS NOW AT [WWW.MAGICGIVESBACK.COM](http://WWW.MAGICGIVESBACK.COM)

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**BROADVIEW HEATING AND COOLING** ANNUAL FOOD DRIVE BROADVIEW HEATING WILL BE COLLECTING DONATIONS FOR THEIR ANNUAL FOOD DRIVE. THE FOOD DRIVE WILL RUN ALL FEBRUARY LONG AND DONATIONS WILL BENEFIT THE BROADVIEW HEIGHTS FOOD PANTRY. CANNED GOODS CAN BE DROPPED OFF AT THEIR OFFICE AT 4111 E. ROYALTON RD, OR TECHNICIANS WILL COLLECT ITEMS AT THE TIME OF SERVICE CALL OR INSTALLATION. BROADVIEW HEATING IS OFFERING \$1.00 OFF PER DONATION UP TO \$10.00 OFF. LAST YEAR THEY RECEIVED ABOUT 2,500 DONATIONS AND ARE HOPING TO BEAT THAT NUMBER THIS YEAR.



**SAWYER'S WISH FUNDRAISER** GET YOURSELF A TICKET FOR THE REVERSE RAFFLE AND LUCKY BINGO BASH BENEFITING SAWYER'S WISH! THIS EVENT WILL TAKE PLACE FRIDAY, MARCH 8TH FROM 6:30PM-9:30PM AT THE WILD EAGLE SALOON AT 5001 E ROYALTON RD, BROADVIEW HEIGHTS. TICKETS ARE \$25 AND INCLUDE 1 ENTRY INTO THE REVERSE RAFFLE, 2 BINGO SLIPS, AND ACCESS TO A MEAL BUFFET. PURCHASE TICKETS [HERE](#).



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**BECOME A SPONSOR** YOUR ORGANIZATION HAS THE OPPORTUNITY TO PLAY A SIGNIFICANT ROLE IN THE SUCCESS OF OUR COMMUNITY. OUR NEW SPONSORSHIP PROGRAM WILL MAXIMIZE THE BENEFIT TO YOU BY CREATING LEVELS THAT COMBINE BOTH OUR CITY EVENTS AND SPORTS PROGRAMS SO THAT WE CAN DOUBLE YOUR EXPOSURE. FOR MORE INFORMATION OR TO BECOME A SPONSOR CLICK [HERE](#).



# IN THE KNOW

## IMPORTANT REMINDERS



**STAY INFORMED** SIGN UP FOR CODE RED, AN EMERGENCY NOTIFICATION SYSTEM USED BY CUYAHOGA COUNTY AND THE CITY OF BROADVIEW HEIGHTS TO ISSUE NOTIFICATIONS TO THE PUBLIC. NOTIFICATIONS INCLUDE EMERGENCY EVENTS INVOLVING THE CITY, WATER MAIN BREAKS, CITY HALL & RECREATION CENTER CLOSURES, WATER BOIL ALERTS, AND MORE. REGISTER AT **BE INFORMED** (**CUYAHOGACOUNTY.US**).

LOOKING FOR INFORMATION ABOUT THE NEXT CITY COUNCIL MEETING, OR WANT TO KNOW WHEN AN AGENDA GETS UPDATED? IS THE CITY HALL OR THE RECREATION CENTER CLOSING FOR WEATHER? DO YOU WANT A TEXT WHEN THE MAYOR'S MESSAGE IS POSTED? SIGN UP FOR NOTIFY ME AND YOU WILL RECEIVE ALERTS FOR THE THINGS THAT YOU WANT TO KNOW ABOUT! TO SIGN UP CLICK **HERE**.

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**NO OVERNIGHT PARKING ON CITY STREETS** **CODIFIED ORDINANCE** SECTION 452.05(C) (1) PROHIBITS PARKING ON CITY STREETS BETWEEN THE HOURS OF 3:00AM AND 6:00AM. PER CODIFIED ORDINANCE SECTION 452.20 (A), SIGNS ARE POSTED AT CITY LIMITS.

FOR A LIST OF ALL CITY ORDINANCES, PLEASE VISIT **HTTPS://CODELIBRARY.AMLEGAL.COM/CODES/BROADVIEWHTS/LATEST/BROADVIEW\_OH/0-0-0-1**



# EMPLOYMENT OPPORTUNITIES

[HTTPS://BROADVIEW-HEIGHTS.ORG/JOBS.ASPX?CID=98](https://broadview-heights.org/jobs.aspx?cid=98)

## Full Time Positions

**CITY ENGINEER** ACTS AS ENGINEER FOR THE CITY AND MANAGES THE OPERATIONS OF THE ENGINEERING DEPARTMENT. MANAGES DESIGN, PUBLIC INVOLVEMENT, ENVIRONMENTAL, BIDDING, CONSTRUCTION, INSPECTION AND CLOSE OUT PHASES OF MAJOR PROJECTS. REQUIRES A BACHELOR'S DEGREE IN CIVIL ENGINEERING, PROFESSIONAL ENGINEER'S LICENSE, 8 YEARS RELATED EXPERIENCE, WITH ADDITIONAL 2 YEARS' GOVERNMENTAL ENGINEERING EXPERIENCE PREFERRED.



**ASSISTANT CITY ENGINEER** ACTS AS ASSISTANT ENGINEER FOR THE CITY AND HELPS TO COORDINATE THE DAILY OPERATION OF THE ENGINEERING DEPARTMENT, INCLUDING REVIEWING PLANS AND ASSISTING IN THE INSPECTION OF BUILDING AND CONSTRUCTION SITES. REQUIRES A BACHELOR'S DEGREE IN CIVIL ENGINEERING , WITH 2 YEARS RELATED EXPERIENCE PREFERRED. THE SUCCESSFUL CANDIDATE MUST BE WORKING TOWARD A PROFESSIONAL ENGINEER'S LICENSE.

# SERVICE DEPARTMENT

**440-717-4022**

**LARGE METAL ITEMS** THE CITY OFFERS A LARGE METAL ITEM PICKUP FOR ITEMS SUCH AS APPLIANCES, LAWNMOWERS, TREADMILLS, ETC. TO REQUEST A PICKUP PLEASE CALL THE SERVICE DEPARTMENT AT 440-717-4022 BY NOON ON WEDNESDAY. AFTER YOU HAVE CALLED METAL ITEMS MUST BE PLACED BY 7:00AM THURSDAY.

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**WINTER TRASH COLLECTION** IT'S THE SEASON FOR ILLNESS AND BAD WEATHER, AND THE FOLKS AT RUMPKE ARE TRYING THEIR BEST TO MAKE SURE EVERYONE GETS PICKED UP ON SCHEDULE. IN ORDER TO DO THAT YOU MAY SEE NEW FACES ON YOUR ROUTE, AND THEY MAY PICK UP EARLIER THAN YOU ARE USED TO. PLEASE MAKE SURE TO HAVE YOUR TRASH OUT BY 7:00AM ON YOUR SCHEDULED TRASH DAY TO ENSURE YOURS IS COLLECTED.

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**DISCARDING OF WIPES** WE ARE SEEING AN INFLUX OF SANITARY BACKUP ISSUES. IF YOU WOULD LIKE TO REDUCE THE CHANCES OF YOUR BASEMENT FILLING UP WITH RAW SEWAGE, DO NOT FLUSH ANYTHING BESIDES TOILET PAPER! FLUSHABLE WIPES ARE NOT TOILET PAPER.



# **RECREATION DEPARTMENT**

**440-838-4522**

**30 DAY PASS** Want to come to the Recreation Center but can't make the year commitment? Why not get a 30 Day Pass? This new pass type allows you to visit the Recreation Center (fitness center, natatorium, and basketball courts) for thirty consecutive days without becoming a member. You pay a flat fee and can come and go for the next thirty days. Stop in and try it out today! Resident \$40.00 Non-resident \$60.00 **Resident status must be verified.**

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**YOGA** Perfect for anyone new to yoga, for any yogi looking to refine their alignment, and also for a therapeutic and slower approach to practice. This level provides a solid foundation of the basics of yoga. You will learn how to align the body from the ground up. Classes build week by week, offering students a unique way to grow in their practice. This class offers the perfect foundation to stay safe and confident for a lifetime of practice! No flexibility needed! New class added Sundays at 12:00PM with Nick!



**YOUTH SOCCER REFEREES NEEDED** Are you interested in being a youth soccer referee? If you are 14 years old or older, have a strong knowledge of the game of soccer and are available Saturday mornings in April and May, we may have a spot for you as a youth soccer referee. Referees are paid \$25 to \$35 per game and will usually cover 2-3 games per weekend. Training is provided. You should feel confident interacting with adult coaches and parents as well as kids ages 7 to 15. If interested, fill out an employment inquiry located on the youth sports section of our website. [www.bhrec.org](http://www.bhrec.org)

**ARCHERY** Our introductory archery course aims to instruct students of all ages on how to shoot as safely as possible, as correctly as possible according to well-established professional standards, and as accurately as age, physicality, and available equipment will allow. Our archery class boosts ability, confidence, respect, and discipline while having fun. Classes are taught by Robert Schaefer and John Pfoh. Both of whom hold USA Archery Level 1 and Level 2 Instructor certifications. Class meets once per week for 5 weeks. The first class of each session is MANDATORY for all students and parents of minors and will take place in our meeting room at 6 pm to review safety information.

The 4 remaining lessons will be in our Auxiliary Gym. To shoot in class, students must wear CLOSED-TOED shoes and a long-sleeved shirt (nothing bulky). If you have long hair, it must be pulled up. All equipment will be provided. For more information, contact Catherine Spera at [cspera@broadview-heights.org](mailto:cspera@broadview-heights.org). **Classes still available for age 13-17 and 18+** Fees: Member \$65, Non-Member \$80 Register [HERE!](#)

Wednesdays, February 21st - March 20th (2/21 Mandatory Safety Meeting at 6pm)

**CHECK US OUT ON  
FACEBOOK AND INSTAGRAM!**



**OPERATING HOURS:**

**Monday through Friday**

**5:00AM – 9:00PM**

**Pool closes at 8:30PM**

**Saturday 7:30AM – 6:00PM**

**Pool closes at 5:45PM**

**Sunday 7:30AM - 6:00PM**

**Pool closes at 4PM**



# BUILDING DEPARTMENT

**440-526-6864**

**WINTER MAINTENANCE** WINTER IS COMING AND YOU WILL BE SPENDING MORE TIME INDOORS; IT IS TIME TO MAKE SURE YOUR HOME IS PREPARED PROPERLY. COLDER TEMPERATURES CAN CREATE MULTIPLE ISSUES THAT CAN BE PREVENTED AND WILL SAVE YOUR POCKET BOOK...AND MAYBE A LIFE. HERE IS A SHORT LIST OF ITEMS TO CHECK ON OR MAINTAIN BEFORE THE FREEZING TEMPERATURES START.

- HAVE YOUR HVAC SYSTEM SERVICED AND CLEANED. IF CONNECTED TO THE CHIMNEY, THIS IS ALSO THE TIME TO HAVE THE FLUE LINER CHECKED AND REPAIRED IF NECESSARY. FURTHERMORE, HAVE THE FLUE FOR THE HOT WATER TANK CHECK AS WELL. IT IS ALSO RECOMMENDED THAT FIREPLACE CHIMNEY CLEANING AND SWEEPING ALSO BE DONE.
- ALL SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS SHOULD BE UPDATED AND REPLACED IF NECESSARY. AT MINIMUM, ALL BATTERIES SHOULD ALSO BE REPLACED. SMOKE DETECTORS SHOULD BE PLACED WITHIN EACH BEDROOM AND AN ADDITIONAL ONE PER FLOOR.
- EXTERIOR MAINTENANCE ITEMS SHOULD INCLUDE: GUTTER CLEANING, TRIMMING LOW HANGING LIMBS OR LARGE LIMBS OVERHANGING POWER LINES (CALL CEI) OR OVERHANGING THE HOUSE, CLEANING SNOW AND ICE FROM ROOFS AND TREES (ALWAYS USE A TELESCOPE RAKE AND STAND A SAFE DISTANCE AWAY), WINTERIZING ANY EXPOSED WATERLINES INCLUDING HOSE BIBS.

# **ENGINEERING DEPARTMENT**

**440-526-6864**

**AT&T FIBER OPTIC WORK** AT&T has started or will be starting fiber optic work in the following areas in the near future: E Royalton Rd, Ledgemont Dr, Silverbrook Ct, Cherry Hill Ln, MacIntosh Farms area and on Avery Rd North of SR82. All work should be performed in the Right of Way. This project is weather sensitive.

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**CHIPPEWA CREEK FLOOD REDUCTION PROJECT** Northeast Ohio Regional Sewer District - Chippewa Creek Flood Reduction Project in the Briarwood Subdivision is expected to be completed in the fall of 2025. For more information regarding this project, please visit [Chippewa Creek Flood Reduction Project](#).

If you have any questions or concerns, please contact Anne Schilling, Watershed Team Leader at 216 881-6600 x 6477 or at [schillinga@neorsd.org](mailto:schillinga@neorsd.org)

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**POINT OF SALE INSPECTION OF SEPTIC SYSTEMS** Please see the ordinance regarding the Point of Sale Inspection for residents with septic systems. [1048.01 ORDINANCE POINT OF SALE INSPECTIONS OF SEPTIC SYSTEMS](#).

# HUMAN SERVICES DEPARTMENT

440-526-4074

**SIGN-UP FOR EVENTS AND TRIPS** Starting in January, our policy for signing up for trips will be modified. We will begin sign-ups for the following month by phone for shut-ins and in person for all Broadview Heights residents on the second Tuesday through the second Thursday of each month. After this initial 3 days of sign-ups, residents will be randomly picked for each trip up to the maximum allotted number (ex 12 or 24 passengers). Sign-ups for non-residents will begin on the second Friday of each month. Non-residents, in the order that they sign-up, will be added to trips as space remains. As always, our priority is to provide a variety of opportunities for community members to socialize and enjoy the company of others. We will continue to offer a wide array of options so that everyone has a chance to participate in multiple group activities and trips. The new policy will be implemented during January sign-ups for February trips.



## MEN'S NIGHT OUT

Join the guys for two games of darts and some laughs, followed by an early dinner, on Wednesday, February 21st from 3:00PM-4:00PM.



**AARP TAX ASSISTANCE** The AARP Foundation's Tax-Aide program will be back in person with their free tax service for those with low to moderate income and/or ages 50 and older. Volunteers will be at the Broadview Heights Community Center on Fridays from Feb. 9th through April 12th (closed on March 29th for Good Friday). Call Human Services between 9:00 a.m. and 4:00 p.m. Monday through Friday beginning Wednesday, January 3rd to schedule an appointment. No walk-ins. Other locations are also available. For more information or to make an appointment, call 440-526-4074.



**HEAP APPLICATIONS FOR 2023-24 HEAP** is a federally funded program administered by the Ohio Development Services Agency (ODSA). It is designed to help eligible, low-income Ohioans meet the high costs of home heating. HEAP pays a one-time payment for most PUCO-regulated utility customers reflecting their usage for the current winter heating season.

Apply via mail to Energy Assistance Programs P.O. Box 1240, Columbus, Ohio 43266-0583. HEAP applications can be downloaded from the ODOD website at [www.development.ohio.gov](http://www.development.ohio.gov) or picked up at community action agencies, post offices and libraries. Note: Each household should mail only one application.



**SAMUEL J. ALAI, MAYOR**  
**CITY OF BROADVIEW HEIGHTS**  
**440-526-3651**



# **Broadview Heights Website Home** **Page**

**City Meetings and Agendas**

**Recreation Website**



We're on Social Media! Check us out  
on **Facebook**, and **Instagram** for  
current news and events!

**FOLLOW THE LINK BELOW TO APPLY**

<https://www.broadview-heights.org/jobs.aspx>