

**CITY OF BROADVIEW HEIGHTS  
BOARD OF ZONING APPEALS  
AGENDA**

**DATE:** *May 2, 2018 (6:30 PM)*

**CALL TO ORDER:** Allen Palmer (Chairman) Time: \_\_\_\_\_

**ROLL CALL:** **BZA MEMBERS:**

- \_\_\_ Allen Palmer, Chairman
- \_\_\_ Marty Camloh, Vice Chairman (alternate)
- \_\_\_ Brad Clifford
- \_\_\_ Joe Jiamachello
- \_\_\_ Rob Routson
- \_\_\_ Debbie Boop (alternate)
- \_\_\_ VACANT
- \_\_\_ Joe Price (Council Rep.)
- \_\_\_ Brian Wolf (Council Rep. Alternate)
- \_\_\_ Michael Skvasik (Building Commissioner)
- \_\_\_ Richard Pignatiello (Assistant Law Director)
- \_\_\_ Kristina Sorensen (Economic Development Coordinator)
- \_\_\_ Nancy Grattino (BZA/PC/Building Dept. Secretary)

Additional CITY OFFICIALS present:

\_\_\_\_\_  
\_\_\_\_\_

**CASE # 18-BZA04: TOLLIS PARKWAY – PPN: 584-02-001–JERRY SALUPO, REPRESENTATIVE - VARIANCES – MULTIPLE FOR PROPOSED DEVELOPMENT OF 10 TOWNHOUSES**

The matter under discussion is at the request of Mr. Jerry Salupo representative for CTLS Limited for the development of (PPN 584-02-001) on Tollis Parkway, Broadview Heights, Ohio 44147 for the construction of 10 ten Townhouses. The required building, driveway and dumpster setbacks are stipulated in Codified Ordinance 1271.05.

The requested variances are as follows:

- 1) East side building setback 18.3’.
- 2) South side building setback 47.8’.
- 3) West side building setback 8’.
- 4) Dumpster setback from main buildings 2’.
- 5) Dumpster setback from west property line 8’.
- 6) West side driveway setback of 9’.
- 7) Parking setback from south property line 8’.

**STAFF REPORT BY:** Michael J. Skvasik (Building Commissioner): \_\_\_\_\_

**PRESENTATION BY:** OWNER/APPLICANT \_\_\_\_\_

**QUESTIONS BY:** BZA MEMBERS \_\_\_\_\_

**COMMENTS BY:** CITY OFFICIALS \_\_\_\_\_

**PUBLIC COMMENTS:** (sign-in when approaching the podium to speak) \_\_\_\_\_

**BZA MOTION BY:** \_\_\_\_\_

**SECOND BY:** \_\_\_\_\_

**APPROVAL OF MINUTES:** April 4, 2018 Meeting Minutes

**OLD BUSINESS:** \_\_\_\_\_

**NEW BUSINESS:** \_\_\_\_\_

**NEXT MEETING (TENTATIVE) SCHEDULED:** *June 6, 2018 at 6:30 P.M.*

**MOTION TO ADJOURN BY:** \_\_\_\_\_ **AT:** \_\_\_\_\_

**SECOND BY:** \_\_\_\_\_