

**CITY OF BROADVIEW HEIGHTS**  
**PLANNING COMMISSION MTG. & CAUCUS**  
**AGENDA**

**DATE:** *March 22, 2017 (7:00 PM) (Caucus 6:30 PM)*

**CALL TO ORDER:** Todd Kinzer, Vice-Chairman Time: \_\_\_\_\_ PM

**ROLL CALL:**

**PLANNING COMMISSION MEMBERS:**

- \_\_\_ Todd Kinzer (Vice-Chairman)
- \_\_\_ John Tamer
- \_\_\_ VACANT
- \_\_\_ Rick Porter
- \_\_\_ Bill Ridgeway
- \_\_\_ Roy Stewart (Alternate)
- \_\_\_ Don Taylor (Alternate)
- \_\_\_ Robert Boldt (Council President / Representative)
- \_\_\_ Tom Pavlica (Council Alternate)
- \_\_\_ Michael Skvasik (Building Commissioner)
- \_\_\_ Gary Yelenosky (City Engineer)
- \_\_\_ Richard Pignatiello (Assistant Law Director)
- \_\_\_ Nancy Grattino (Building Dept. Secretary)

**Additional CITY OFFICIALS Present:**

- \_\_\_ Sam Alai (Mayor)
- \_\_\_ George Stelmaschuk (City Council)
- \_\_\_ Brian Wolf (City Council)
- \_\_\_ Jennifer Mahnic (City Council)
- \_\_\_ Joe Price (City Council)
- \_\_\_ Glenn Goodwin (City Council)
- \_\_\_ Kristina Sorensen (Economic Development)
- \_\_\_ David Schroedel (Service Director)
- \_\_\_ Vince Ruffa (Law Director)
- \_\_\_ Jeff Hajek (Fire Chief)
- \_\_\_ Joe Fleming (Assistant Fire Chief)
- \_\_\_\_\_
- \_\_\_\_\_

**CASE # 17-06: PRIMROSE SCHOOL OF BROADVIEW HTS. -ROYALTON RD. PPN: 583-03-003 – NON-RESIDENTIAL DEVELOPMENT FOR PROPOSED DAYCARE FACILITY**

Applicant/ Rep.: Mike Kotansky, ADA Architects - Representative  
Primrose School – Carla Cooper, Owner

Property Address: Royalton Road  
PPN: 583-03-003

The Project under discussion is at the request of Mr. Michael Kotansky, representing Primrose School of Broadview Hts., for the development of a daycare facility on Royalton Road on PPN 583-03-003. This development would be subject to any requirements imposed by possible pending lot splits or easements necessary for the project.

**Report by Building Commissioner:** Project should have direct access (frontage) to Royalton Road

**Presentation by Applicant:** \_\_\_\_\_

**Discussion by Public Attendees:** \_\_\_\_\_

**Motion to APPROVE / DENY:** \_\_\_\_\_

**NEW BUSINESS:** Election of Chairman and Vice-Chairman. \_\_\_\_\_

**OLD BUSINESS:** \_\_\_\_\_

**APPROVAL OF MINUTES:** *March 8, 2017* \_\_\_\_\_

**MOTION TO ADJOURN:** \_\_\_\_\_

**SECOND BY:** \_\_\_\_\_

**ADJOURNED AT:** \_\_\_\_\_ PM